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76#638A CATION FOR	R BUILDING PERMIT
COUNTY OF LOS ANGELES DEPERTMENT OF COUNTY ENGINEER	BUILDING 959 Lindenely St
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CASON
	CROSS ST.
FOR APPLICANT TO FILL IN (Print or type only)	DISTRICT NO. GROUP TYPE PROCESSED BY ROBALL
BUILDING ADDRESS 959 Lindencliff Street	CLASS NO
LOT NO. 47 BLOCK _	USE ZONE MAP
TRACT 25091	R/ NO. 42.3/ SPECIAL CONDITIONS
SIZE OF LOT 50 x 94 NOW ON LOT	\$ 5.50 P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
EXISTING BLDG,	BLDG, SETBACK FROM FRONT PROP. LINE OF (STREET)
OWNER Calli/Hawaiian NO. DA 50620	TYRE OF EXISTING SETBACK HIGHWAY () YARD = =) TOTAL
ADDRESS 1825 W. Lomita Blvd.	HIGHWAY WIDTH FROM C.L.
CITY Lomita	BLDG, SETBACK FROM
ARCHITECT OR TEL. ENGINEER Owner NO.	SIDE PROP. LINE OF (STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS	HIGHWAY WIDTH FROM C.L.
CONTRACTOR Owner NO.	CORNER CUTOFF YES NO
LIC. ADDRESS NO,	
LIC. CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	
NEW - ADD ALTER REPAIR DEMOLISH	19-551
SQ. FT. NO. OF NO. OF SIZE 1715 STORIES 1 FAMILIES 1	
USE OF STRUCTURE Single family dwelling	
and attached double garage	
APPLICANT John J. O'langan	
VALUATION \$ 22,000.00	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. 5445 PMT. 8/50	FOUNDATION: LOCATION 101568 Line
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS,
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY of WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUGTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT.	LATH, INT.
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT.
PERMITTEE BY 3. O Guagar Builders	HOUSE NUMBER COR-
ADDRESS 1825 W. Lomita Blvd.Lomita	FINAL 3/1/69
PLAN CHECK VALIDATION OF MO CASH	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE	# # # # # # # # # # # # # # # # # # #	
ROAD DEPT APPROVAL		
NEALTH DEPT. APPROVAL	strajij a ti grati	Ç 2 v
FIRE DEPT APPROVAL	SAL.	and the same of th
GRADING APPROVAL		,
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
SPECIAL INSPECTION ON A		i ki
	view e Gerani	
Taron Sass	i uga ya daja	
a surse a programme	no Pacter	

Service Control of the Control of th

24.45 k

RECEPT 37

RANGE ____DRYER

<u>Zother</u>

MOTORS, TRANSFORMERS

IND. HEATERS, ETC.

SIZE & TYPE

STA. COOK_

SPACE HTR.

SIGN, GAS

TUBE, OR MARQUEE

PERMIT FEE

TOTAL FEE

PERMIT ISSUING FEE

SP.

NSPECTOR

COUNTY OF LOS ANGELES
*DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

FIRST 20

OVER 20

FIRST 20

OVER 20

RATING

HP. KW. KVA.

то

- 50

50 - 100

100 - 500

10

(SUB TOTAL)

WTR.HTR

AIR COND.

OVER

0

10

SIGN AND ONE CIRCUIT

ADDITIONAL CIRCUITS

SERVICE NOT OVER 600 VOLTS OR 200 AMP

SERVICE OVER 600 VOLTS OR 200 AMP

TEMP SERVICE, POLE, & APPURTENANCES

DISP./

CLOTHES WASH. ____ DISHWASH. ___

NO. EACH

20

10

.20

10

1.00

1.00

3.00

5.00

10.00

15.00

3.00

1.00

2.00

5.00

3.00

20

50

BUILDING ADDRESS 959 LINDENCLIFF LOMITA. LOCALITY NEAREST ERMONT CROSS ST OWNER CALIF HAW BLDRS MAII ADDRESS 1825 W LOMITA BLVD. LOMITA. CITY TEL. NO. PLAN CHECK APPLICANT 20 ADDRESS CITY TEL. NO. TIME ENT INC. CONTRACTOR ADDRESS 16320 S FIGUEORA CITY GARDENA. TEL. NO. LICENSE NO. 211638 CLASS. HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE DISTRICT NO GROUP PROOESSED B NOTES: APPROVALS DATE INSPECTOR'S SIGNATURE TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING **FIXTURES** POWER AUTHORIZED UTILITY CO.NOTIFIED

PLAN CHECK VALIDATION

PLAN CHECK FEE (50% PERMIT FEE)

SUPPLEMENTARY PERMIT ISSUING FEE 1.00

FINAL

2

JOSEPH C. ROOHAN

Ocen-

76A663-CE806 4-68	APPLICATION F	OR	ELECTRI	CAL	PERMI1
	TY OF LOS ANGELES				
	IT OF COUNTY ENGINEER AND SAFETY DIVISION		BUILDING	959	LINDE

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER			ADDRESS 959	LINDENC	LIFF ST			
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING			LOCALITY CAR					
FOR AF	PLICANT TO						ZOLBUM	AUE
,		NO.	EACH S	FEE \$		OWNER CALIF-	HAWAUA	N BLORS
RECEPT				-	-	MALL	w buit	
LIGHTTOTAL	FIRST 20		.20		-			4 BLV
SWITCH	OVER 20		.10			CITY LOMITA	TEL. NO.	*
IGHTING TOTAL	FIRST 20		.20			APPLICANT		
IXTURES	OVER 20		.10			ADDRESS	•	
RANGE LDRYER	WTR.HTR					CITY	TEL. NO.	
STA.COOKDISP	F.A.U					CONTRACTOR	UNER	
SPACE HTRAIR	COND			•		ADDRESS	-	
CLOTHES WASHD	ISHWASH					CITY	TEL. NO	ο.
ANOTHER		2	1.00	2	00	LICENSE NO.		LASS.
MOTORS, TRANSFORMERS	RATING HP. KW. KVA.					I HEREBY ACKNOWLEDG	F THAT I HAVE RE	AD THIS APPLICATION
IND. HEATERS, ETC.	OVER TO			11		AND STATE THAT THE AB	OVE IS CORRECT AF	ID AGREE TO COMPLY
	0 - 1	-	1.00			ELECTRICAL WIRING.		
	1 - 10		3.00			THEREBY CERTIFY THAT I AM PROPERLY REGISTERED ANI LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTENE RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPE		
	10 - 50		5.00					
	50 - 100		10.00			SIGNATURE J	An S. 2	langa an
· · · ·	100 - 500		15.00			OF PERMITTEE		
SIGN, GAS SIGN AND O	NE CIRCUIT		3.00			DISTRICT NO. GR	OUP ZOOF	PROCESSED BY
TUBE, OR		-	1.00			10\ 1 =		'
ADDITIONAL						NOTES:	<u> </u>	
SERVICE NOT OVER 600 VOL			2.00					·
SERVICE OVER 600 VOLTS	OR 200 AMP		5.00			-		***
TEMP SERVICE, POLE, & AF	PPURTENANCES	•	3.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE
-		,			<u> </u>		 	
						TEMP. POWER POLE		-X
				<u> </u>		UNDERSLAB WORK	+ / /	(<i>/</i>)
·						ROUGH CONDUIT	1/29/15	<u> </u>
PERMIT FEE	(SUB TOT	AL)				WIRING FIXTURES	1/6/6)	1./
PLAN CHECK FEE (50% PERMIT FEE)					POWER AUTHORIZED	15/1	1.11	
PERMIT ISSUING FEE			2.00	2	00	UTILITY CO.NOTIFIED	1 11 /	17/W
SUPPLEMENTARY PE	ERMIT ISSUING	FEE	1.00			FINAL	16/	A
TOTAL FEE			- -	4	00	J	OSEPH C. RO	OHAN

PLAN CHECK VALIDATION

TOTAL FEE

CK. M.O. CASH ACO 3 1 4 167 MAY 13

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION 4.00 6

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

on,	1.1	1900	5

INSPECTOR COPY

_	COUNTY OF LOS ANGELES				111	4,6	
	PEPARTMENT OF COUNTY ENGINE BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEE MAN W. JENKINS, SUPERINTENDENT	i :R	DING	BUILDING ADDRESS 25	9 1	indexe	LIFF
	FOR APPLICANT TO FILL IN		DING	NEAREST CROSS ST. Vermo	nee .	Sepulie	1.
	(Print or type only)	·		OWNER POLY	II mu	511	
NO. T	YPE OF APPLIANCE OR EQUIPMENT	FE	E	MAIL 2 P	Haw	-/	`
Α	BSORPTION SYSTEM, BTU			CITY AM (C)		NO.	
A	AIR HANDLING UNIT, CFM			CONTRACTOR Edu	ards:	Hta Ca	
В	OILER, HORSEPOWER	-		ADDRESS LILKS	TOrran	ce RI	(b).
c	COMPRESSOR, HORSEPOWER			CITY Torranc		NO. 542	2300
V	ENTILATION SYSTEM			STATE LICENSE NO.23853	7	LIC. CLASS	20
E	VAPORATIVE COOLER	<u> </u>		DISTRICT NO. GF	ROUP ZON	E PROCES	SED BY
	URNACE: FAU GRAVITY GRAVITY	-	4	70 =	$\mathbb{Z} \mid \mathcal{K}$	1 Ha	rdy
<i>!</i>	FLOORBTUUNIT	5	00	INSP	ECTION RECO	RD	
["	WALL WALL						*
		3					
			A	**************************************			
N	EW_ADDITIONPERMIT \$	3	00	Q			
A	LTER_REPAIR TOTAL FEE \$	8	00			· · · · · · · · · · · · · · · · · · ·	
AND ST	EREBY ACKNOWLEDGE THAT I HAVE READ THIS A FATE THAT THE ABOVE IS CORRECT AND AGREE ALL COUNTY ORDINANCES AND STATE LAWS IG, VENTILATING, AIR CONDITIONING.	TO COM	PLY		<u>,</u>		
OF CHA	HEREBY CERTIFY THAT I AM NOT ACTING IN	VIOLAT OFESSIO	ION NAL				
CODE O	F THE STATE OF CALIFORNIA.	1		APPROVALS	DATE	INSPECTOR'S SI	GNATURE
SIGNA OF PE	TURE CRMITTEE 6 Jahren	<u> </u>		ROUGH	1-25-69	#///	9 /

VALIDATION CK. M.O. GASH JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R.

10066658 DEC 1141A

8.00 %

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· ,	COUNTY OF LOS AND	GELES		PLUMBING PERMIT
В	PARTMENT OF COUNTY UILDING AND SAFETY I OHN A. LAMBIE, COUNTY I	DIVISI Engine	ON ER	ADDRESS 959 Linden cliff St
COL	EMAN W. JENKINS, SUP'T.	of Bu	ILDING	LOCALITY
FO	R APPLICANT TO FILL IN (PR	INT OR	TYPE)	NEAREST DER Mont
NUMBER	FIXTURE OR ITEM	EACH	FEE	011
2	WATER CLOSET	1.50	3 -	OWNER Calif Hawanan Bldw
1	BATH TUB	1.50	150	ADDRESS / 23 W. Lomite Blid
1	SHOWER	1.50	150	CITY Lomila TEL. NO.
2	LAVATORY	1.50	300	CONTRACTOR Mut Jayler & Some
. 1	SINK	1.50	150	ADDRESS 8402 Batella
	DISHWASHER	1.50	150	CITY Stanton TEL. NO. 828050
- 1	CLOTHES WASHER	1.50	150	STATE LICENSE NO. 1366/6 CLASS 036
	SWIMMING POOL RECEPTOR	1.50		DISTRICT NO. GROUP ZONE PROCESSED BY
	LAWN SPRINKLER SYSTEM	2.00		12 I RI Hard
	WATER HEATER	1.50	150	INDUSTRIAL WASTE APPROVAL
1	GAS SYSTEM 6 OUTLETS	1.50	150	INSPECTION RECORD
	OUTLETS OVER 5 PER SYSTEM	.30	30	
	* .			
			n en	
Plan ch	eck fee 25% of above. See rev	erse.		
PLU	JMBING PERMIT ISSUING FE	E \$	2 00	
	TOTAL FE	Œ	18 80	
Plan che	eck applicant			UNDER SLAB WORK
Name				ROUGH PLUMBING
Address				GAS PIPING // G/
City	Tel. N			GAS VENT
HEREB	Y ACKNOWLEDGE THAT I HAVE RE	AD THIS	APPLICATION	PLUMBING FIXTURES
	COUNTY ORDINANCES AND STATE			GAS TEST 5- / \V
1 HEREB	Y CERTIFY THAT ! AM PROPERLY	REGISTE	ERED AND/OR	UTILITY CO. NOTIFIED
CALIFORNI RESIDE IN.	AS REQUIRED BY LOS ANGELES CO A OR THAT I AM THE LEGAL OWNE THE ABOVE DESCRIBED RESIDENT AL	R OF AN	INTEND TO	
SIGNATU		3.1	(1)	JACK R. ALLEN, SUPERVISING MECHANICAL ENGIR
OF PER		YYL.		PERMIT VALIDATION CK. M.O. CASH
LAN CH	ECK VALIDATION / X	м.о.	CASH	

1 No 4 0 8 2 8 OCT 1 0

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LEGAL

DESCRIPTION BLOCK

SIZE OF LOT BUILDINGS CONTRACTO ADDRESS

STATE

LICENSE NO. NO.

APPLICATION FOR PERMIT

89

00

28

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

NO. OF BLDGS, NOW ON LOT

TEL. NO. 325

CLASS

@ \$5.00 @ \$10.00

@ \$3.00

LOT NO. 4

NO. 2/3538 DESCRIPTION OF WORK

HOUSE SEWER CONNECTING TO

PUBLIC SEWER
SEPTIC TANK, SEEPAGE PIT OR
PITS AND/OR DRAINFIELD

HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM

CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER

SEWER OR DISPOSAL SYSTEM

AUTHORIZATION TOTAL FEE

OWNER'S

OVERFLOW SEEPAGE PIT. DRAINFIELD
EXTN..CESSPOOL.DRYWELL.MANHOLE @ \$5.00
ALTER, REPAIR OR ABANDON HOUSE

PERMIT

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

DAY OF_

SEWER-SEWA	SEWER-SEWAGE DISPOSAL -						
ADDRESS 759 ZIN	D EN Q	Liff					
LOCALITY VERMENT							
NEAREST CROSS ST.	40 E	PULU	5-DET.				
- M)		<u> </u>					
OWNER ALL	WAI	ow R) NO CAR				
ADDRESS 825 W.	- BM .	FA B	WD,				
CITY LOWITH TE	L. NO.)	5-06	20				
	MAP Incol	PPOG	ESSED BY				
12 I W	48	Cr	m				
CONNEC	TION DA	TA					
STATION 1+57.0	DEPTH	6					
MANHOLE REFERENCE Q /	an	7 02	LOWER				
TYPE OF CONNECTION Y. CURB	TYPE OF CONNECTION LENGTH FROM						
CO. ÎMP. NO.	P.C. NO. 7/ 2-1						
TRUNK PERMIT NO.	ROAD PE	RMIT NO.					
AFFIDAVIT WAIVER EASEMENT R	ECORD. INS	TR. NO.	DATE				
HWYOR ST. WIDENING							
STATE ENCROACHMENT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	*					
PERMIT NO.							
INDUSTRIAL WASTE APPROVAL							
CHARGES							
CONNECTION CHARGE FEE							
REIMBURSEMENT FEE							
APPROVALS	DATE	INSPECTOR'	SIGNATURE				
NEW HOUSE SEWER	-15-69	an	0				
CONNECT ADDITIONAL BUILDING OR WORK	e en la le						
SEPTIC TANK, SEEP, PIT (S) AND OR DRAINFIELD							
CESSFOOL DRYWELL							
ALTER REPAIR SEWER OR	A Section 1						

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMFLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

arr

SIGNED THIS

OWNER OR OWNERS AGENT ADDRESS.

OF PERMITTEE

VALIDATION

JACK R. ALLEN

CASH

DISCONNECT PLUG AND ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS THE SEEP, PIT (S) CESSPOOLS

SUPERVISING MECHANICAL ENGINEER

7.00

1063148 DEC 410 A

FOR DEPARTMENT USE

minormin minormination	불교문에 되었습니다. 하이 나는 경험 경에 가지 되었으느라는 사람들이 있다.
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4 INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER	
	ST. ALLEY R/A
FIELD NOTES	
The state of the s	
	general and the second